

Plan Outline

JCC Natural and Cultural Assets Proposed Plan Outline 08/16/2022 for Review

Full color, perfect bound **46-50 pages approximately**

- <cover page, inside cover, Table of Contents> - **3** pages
- I. Plan Purpose [why we need a plan, what this is, how to use] – **2** pages
- II. Plan History {past JCC related work and Comp Plan directive to complete this strategic plan to implement a natural assets network} - **1** page
- III. Exec Summary and Primary Network Map + Overlays 4 goals - **1** page
 - a. Key Goals **<4>**: TBD
 - b. Maps <Priority natural assets network of habitat cores and connecting corridors, recreation, culture and ag and water maps> **5-6** map pages
- IV. What are Natural and Cultural Assets – How were they determined? - **3** pages
- V. What is at Risk – why we need to have a plan, how risk maps were made, how they informed priorities now and into the future - **2-4** pages including map
- VI. Public Engagement – What we learned from the community (also reference recent Comp Plan process) **2-3** pages
- VII. Policy Applications {what is this report for, how it will be used} - This plan supports the James City County 2045 Comprehensive Plan goals <see Appendix A list from Comp Plan 2045 for list of goals and objectives supported by this plan in Appendix> - **2-4** pages
- VIII. Strategies [Workshopped with the appointed committee, strategies will have specific objectives, timeframes and identified partners.] - **10** pages
 - a. Strategies (Goals, objectives, recommendations, timeframe, partners)
 - b. Implementation Benchmarks
- IX. Design Guidance – **4** pages (this could be fleshed out later in a larger design guide)
- X. Funding [This will cover potential grants and partners] - **2-3** pages

Appendix A: List of Comp Plan goals supported (**3** pages)

Appendix B: Summary of community input comments (**3** pages)